



BOARD OF COMMISSIONERS  
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CLERK TO THE BOARD  
AMY S. ATKINS

**AGENDA**  
**Lincoln County Board of Commissioners Meeting**  
**Monday, February 1, 2021**  
**6:30 PM**

**Lincoln County Administration Building**  
**353 N. Generals Blvd**  
**Lincolnton, NC 28092**

Call to Order – Chairman Mitchem

Moment of Silence

Pledge of Allegiance

1. Adoption of the Agenda
2. Consent Agenda
  - [Approval of Minutes – January 11, 2021](#)
  - [Resolution #2021-1: A Resolution Awarding Service Weapon to Deputy Sheriff Robert Wayne Hooks](#)
  - [Resolution #2021-2: A Resolution Awarding Service Weapon to 1<sup>st</sup> Sergeant Sheldon Scott Burnham](#)
3. ~~Appointments and Oath Administration~~
4. ~~Zoning Public Hearing – Randy Hawkins~~

**~~Legislative Case:~~**

~~CZ #2021-1 John and Carolyn Prime, applicants (Parcel ID# 02291) A request to rezone a 0.87-acre lot from B-N (Neighborhood Business) to CZ B-G (Conditional Zoning General Business) to permit vehicle sales in addition to vehicle service. The property is located at 1656 N. NC 16 Business Hwy., on the east side of N.C. 16 Business at Galway Lane, in Catawba Springs Township.~~

5. [Resolution #2021-3: Resolution Ordering the Advertising of Delinquent Real Estate Property Tax Liens](#) – Susan Sain

6. [Resolution #2021-4: Lincoln County Board of Commissioners Resolution for Election of Lincoln County Board of Education Members Requesting Partisan Filing and Identification of Each Candidates' Party Affiliation](#)
7. [Request to Amend the Current Lincoln County Personnel Policy by adding a Extended Duty Pay for Exempt Employees In Article VI, Section 20 Severe Weather and Emergency Conditions of the Lincoln County Personnel Policy](#) – Candy Burgin
8. Public Comments
9. Other Business
10. Closed Session Pursuant to § 143-318.11(a) (3) To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged.  
(5) To establish, or to instruct the public body's staff or negotiating agents concerning the position to be taken by or on behalf of the public body in negotiating (i) the price and other material terms of a contract or proposed contract for the acquisition of real property by purchase, option, exchange, or lease; or (ii) the amount of compensation and other material terms of an employment contract or proposed employment contract.

~~Recess to February 2, 2021 at 3:00 PM for a joint meeting with the Lincoln County Board of Education~~

**Adjourn**

\*\*\* To watch the livestream feed of the meeting, please see [Council \(viebit.com\)](http://Council.viebit.com). Please note this link will only be active at during the meeting time \*\*\*