



You are here: [Home](#) > [Government](#) > [Meeting Information](#) > [Agenda 12-19-2016](#)

[View Archived](#)

 Home
  Print
  Email  
 Logged in as:  
 lmclain@lincolncounty.org  
[Logout](#)


[2016 Board of Commissioners Meeting Schedule](#)  
[Agenda 01-09-2017](#)  
[Board of Commissioners Video Archive](#)  
[Board of Commissioners Meeting Minutes](#)  
[Board of Commissioners Past Agendas](#)

**NOTIFY ME** ▶

**SERVICE REQUEST** ▶

**E-SERVICES ACCESS** ▶

**CONTACT US** ▶

 **EMERGENCY ALERTS**  
 Lincoln County Government  
 115 W. Main St.  
 Lincolnton, NC 28092  
[Contact Lincoln County](#)

## Agenda 12-19-2016

**AGENDA**  
**Lincoln County Board of Commissioners Meeting**  
**Monday, December 19, 2016**  
**6:30 PM**

**James W. Warren Citizens Center**  
**115 West Main Street**  
**Lincolnton, North Carolina**

- Call to Order - Chairman Bill Beam
- Moment of Silence
- Pledge of Allegiance
- 1. Adoption of Agenda
- 2. Consent Agenda
  - [Approval of Minutes](#)
  - [Waived fees for Auditorium - Boy Scouts of America Council Banquet](#)
- 3. Recognition of Officer Robert Hooks
- 4. [Planning Board Recommendations](#) - Randy Hawkins
- 5. [Public Hearing - Lincoln County Solid Waste Ordinance - Don Chamblee](#)  
 - [Resolution Amending the Lincoln County Solid Waste Ordinance](#)
- 6. Public Comments (15 minutes allowed per Rules of Procedure - 3 minutes per person)
- 7. [Lease Agreement for a Motorola seven console operating system](#) - Bill Gibbs
- 8. [Motion to Execute a contract with SCS Field Services, Inc. for design, permitting, construction, and inspection for repairs to slabs at the North Brook, Owls Den, Tin Mine, and Optimist Club Road Convenience Sites for a fee not to exceed of \\$159,390.00](#) - Don Chamblee
- 9. Drought Update - Don Chamblee
- 10. [Request to approve the change order issued by Strickland Waterproofing for the Citizen Center in the amount of \\$208,605.00](#) - John Henry
- 11. [Presentation - Lincoln County Senior Games Program](#) - John Davis
- 12. [Council on Aging Bylaws](#) - Tabitha Thomas
- 13. Animal Services Update - Hannah Beaver
- 14. [Finance Officer's Report](#)
- [Approval of VTS Vehicle Refunds](#)
- 15. County Manager's Report
- 16. County Commissioners' Report
- 17. County Attorney's Report
- 18. Vacancies/Appointments

- 19. Calendar
- 20. Other Business

Information Only - No Action Needed

- [Register of Deeds Report](#)
- [Property Tax Collection Report](#)

Adjourn

