



## Agenda 01-12-2009

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 Lincoln County Government  
 115 W. Main St.  
 Lincoln, NC 28092  
 Ph. (704) 736-8432  
 Fax (704) 736-8711

### AGENDA

#### LINCOLN COUNTY BOARD OF COMMISSIONERS

January 12, 2009

- |     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | 6:30 PM | Call to Order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|     | 6:31 PM | Invocation – Rev. J.V. Allen, Boger City Wesleyan Church                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|     | 6:32 PM | Pledge of Allegiance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1.  | 6:33 PM | Adoption of Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 2.  | 6:34 PM | Consent Agenda <ul style="list-style-type: none"> <li>- Tax Requests for Refunds – More than \$100           <ul style="list-style-type: none"> <li>- <a href="#">December 1 – December 15, 2008</a></li> </ul> </li> <li>- Tax Requests for Release – More than \$100           <ul style="list-style-type: none"> <li>- <a href="#">November 16 - December 15</a></li> <li>- <a href="#">November 16 - December 15 Motor Vehicles</a></li> </ul> </li> <li>- Waived fees           <ul style="list-style-type: none"> <li>- <a href="#">Leadership Lincoln – Hased House Fundraiser</a></li> </ul> </li> <li>- Approval of Minutes           <ul style="list-style-type: none"> <li>- January 5, 2009</li> </ul> </li> </ul> |
| 3.  | 6:35 PM | Public Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4.  | 6:50 PM | Recommendation from Planning Board – Randy Hawkins<br><br><a href="#">ZMA #568 Jonathan Avery, applicant</a> (Parcel ID# 14663) A request to rezone 1.7 acres from R-SF (Residential Single-Family) to R-T (Transitional Residential). The property is located on the west side of Fringewood Lane about 500 feet north of Hwy. 27 in Howards Creek Township.                                                                                                                                                                                                                                                                                                                                                                  |
| 5.  | 7:00 PM | <a href="#">Motion to Authorize an Additional DSS Income Maintenance Caseworker at no cost to Lincoln County</a> – Susan McCracken                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 6.  | 7:10 PM | <a href="#">Motion to Approve the sewer flow allocation policy for Killian Creek WWTP proposed by the County Manager in his January 6, 2009 Memorandum, and authorize the Public Works Department to accept requests for these flow allocations immediately</a> – George Wood                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 7.  | 7:20 PM | <a href="#">PARTF Application – Block Smith Gymnasium</a> – Erma Deen Hoyle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 8.  | 7:30 PM | <a href="#">Tub Grinder Bid Approval</a> – Steve Gilbert                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 9.  | 7:40 PM | <a href="#">Capital Project Report</a> – Steve Gilbert                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 10. | 7:45    | <a href="#">Finance Officer's Report</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 11. | 7:50 PM | County Manager's Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 12. | 7:55 PM | County Commissioners' Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 13. | 8:00 PM | County Attorney's Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 14. | 8:05 PM | Vacancies/Appointments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 15. | 8:10 PM | Calendar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

16. 8:15 PM Other Business

- [Register of Deeds Report](#)

Recess to January 15, 2009 at 6:00 p.m. at Gaston College, 201 Highway 321 South, Dallas, NC for the purpose of discussing the Hwy 150 West Corridor Plan with COG and Surrounding Cities and Counties

