



BOARD OF COMMISSIONERS
CARROL MITCHEM, CHAIRMAN
MILTON SIGMON, VICE CHAIRMAN
ANITA MCCALL
CATHY DAVIS
BUD CESENA

INTERIM COUNTY MANAGER
DAVIN MADDEN

COUNTY ATTORNEY
MEGAN H. GILBERT

CLERK TO THE BOARD
AMY S. ATKINS

AGENDA
Lincoln County Board of Commissioners Meeting
Monday, July 18, 2022
6:30 PM

Lincoln County Administration Office
353 N. Generals Blvd
Lincolnton, NC 28092

Call to Order – Chairman Mitchem

Moment of Silence

Pledge of Allegiance

1. Adoption of the Agenda
2. Consent Agenda
 - a. Approval of Minutes – June 6, 2022; June 20, 2022
 - b. [Resolution Ratifying the Updated Charter of Centralina Regional Council](#)
 - c. [Designation of Commissioner McCall as Voting Delegate for NCACC](#)
 - d. [Releases over \\$100 – 5/22 – 6/22](#)
 - e. [VTS Refunds](#)
 - f. [Resolution Honoring Eagle Scout](#)
 - g. [Resolution Honoring Eagle Scout](#)
 - h. [Resolution Honoring Eagle Scout](#)
 - i. [Resolution – Service Weapon](#)
 - j. [Amended Meeting Schedule](#)
3. Recognition of Eagle Scouts
4. [Authorizing Resolution for Submitting a Building Reuse Application to the NC Department of Commerce](#) – John Dancoff
5. [Continuance of PD#2014-2-A6 zoning amendment for the Board of County Commissioners to consider formal request submitted by the applicant to revise original proposal](#) – Joshua Grant
6. [Motion to Award the Tax Renovation contract to Wilkie Construction in the amount of \\$299,970.00](#) – John Henry

7. [Request from the Sheriff's Department to Change the Captain \(Position #2282\) in Position Control to a Major Position and revise in the Budget Ordinance at a later date](#) – Candy Stevens
8. [Request from the Sheriff's Department to Change the Lieutenant \(Position #2550\) in Position Control to a Captain Position and revise in the Budget Ordinance at a later date](#) – Candy Stevens
9. [Request from the Sheriff's Department to Change the Asst. Detention Administrator \(Position #2582\) in Position Control to a Lieutenant position and revise in the Budget Ordinance at a later date](#) – Candy Stevens
10. [Request from Register of Deeds for a New Part-time Position titled, Part-time Register of Deeds Clerk, Passport Agent](#) – Candy Stevens
11. [Amended and Restated Agreement with Lincoln County Board of Education and Lincoln Charter School, Inc. for distribution and use of Article 46 Funds](#) – Megan Gilbert
12. [Resolution Regarding the Security and Safety of the Lincoln County Courthouse, Parking Lots, and Grounds](#) – Megan Gilbert
13. Public Comments
14. County Manager's Report
15. [Finance Officer's Report](#)
16. County Commissioners' Report
17. County Attorney's Report
18. Vacancies/Appointments
19. Other Business

Information only – no action needed

- [Register of Deeds Report](#)
- [Property Tax Collection Report](#)

20. Closed Session Pursuant to NCGS 143-318.11(a)(6) To consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee

Adjourn

*** To watch the livestream feed of the meeting, please see Council (viebit.com). Please note this link will only be active at during the meeting time ***



BOARD OF COMMISSIONERS
CARROL MITCHEM, CHAIRMAN
MILTON SIGMON, VICE CHAIRMAN
ANITA MCCALL
CATHY DAVIS
BUD CESENA

INTERIM COUNTY MANAGER
DAVIN MADDEN

COUNTY ATTORNEY
MEGAN H. GILBERT

CLERK TO THE BOARD
AMY S. ATKINS

