



**BOARD OF COMMISSIONERS**  
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**CLERK TO THE BOARD**  
AMY S. ATKINS

**AGENDA**  
**Lincoln County Board of Commissioners Meeting**  
**Monday, June 21, 2021**  
**4:00 PM**

**Lincoln County Administration Office**  
**353 N. Generals Blvd**  
**Lincolnton, NC 28092**

Call to Order – Chairman Mitchem

1. Adoption of the Agenda
2. Presentation and Discussion of Parks and Recreation Master Plan and Discussion - McGill & Associates
3. Presentation and Discussion of Recommendations from the Stakeholder Committee for the Existing Courthouse – Josh Grant

Adjourn